



the Holy
Trinity



building faith...sharing hope...living love.

GRACE LUTHERAN CHURCH, L.C.M.S

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The Sacrament of Holy Communion at Grace

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. The bread and wine do not symbolize or represent the body and blood of Christ, but are the real presence, as he says of "This is my body. . . This is my blood."

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with Pastor Matthews.

For further study, see Matt. 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34

THE HOLY TRINITY

June 7, 2020

Genesis 1:1—2:4a

Acts 2:14a, 22–36

Matthew 28:16–20

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

The holy Triune God "created the heavens and the earth," and "behold, it was very good" (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God's good creation into decay and death, the Son of God would be "delivered up according to the definite plan and foreknowledge of God" to be "crucified and killed by the hands of lawless men" (Acts 2:23). As Jesus "received from the Father the promise of the Holy Spirit" (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to "make disciples of all nations" by "baptizing them in the name of the Father and of the Son and of the Holy Spirit," and "teaching them to observe all that [He has] commanded" (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is "very good" (Gen. 1:31).

+Welcome and Announcements+

Stand

506 Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

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+Opening Versicles+

Common

LSB 260

- L** This is the day which the Lord has made;
- C** let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- L** Better is one day in Your courts than a thousand elsewhere;
- C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.
- L** Make me to know Your ways, O Lord.
- C** Teach me Your paths.
- L** Sanctify us in Your truth.
- C** Your Word is truth.

- L** From the rising of the sun to its setting,
- C** the name of the Lord is to be praised.

- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle

LSB 261

Refrain

C The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.
 With joy will you draw wa - ter from the
 wells of sal - va - tion. And you will say in that
 day: "Give thanks to the Lord, call up - on His name,
 make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed.”

Refrain



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.

Refrain



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Glo - ry be to the Fa - ther and to the Son

and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will
be for - ev - er. A - men.
Refrain
The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

Sit

+Readings From Holy Scripture+

Old Testament Reading

Genesis 1:1—2:4a

P The Old Testament Reading is from Genesis, the first chapter.

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, “Let there be light,” and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing

fruit in which is their seed, each according to its kind, on the earth.” And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

So God created man in his own image,
in the image of God he created him;
male and female he created them.

And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations
of the heavens and the earth when they were created,
in the day that the LORD God made the earth and the heavens.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 8 (antiphon: v. 9)

O LORD, our Lord,
how majestic is your name in | all the earth! *
You have set your glory above the | heavens.

**Out of the mouth of babes and infants,
you have established strength because | of your foes, *
to still the enemy and the a- | venger.**

When I look at your heavens, the work of your | fingers, *
the moon and the stars, which you have | set in place,

**what is man that you are mind- | ful of him, *
and the son of man that you | care for him?**

Yet you have made him a little lower than the heavenly | beings *
and crowned him with glory and | honor.

**You have given him dominion over the works | of your hands, *
you have put all things under | his feet,**

all sheep and | oxen, *
and also the beasts | of the field,

**the birds of the heavens, and the fish | of the sea, *
whatever passes along the paths | of the seas.**

O | LORD, our Lord, *
how majestic is your name in | all the earth!

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

Second Reading

Acts 2:14a, 22–36

P The Epistle is from Acts, the second chapter.

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Verse

Is. 6:3b

Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

+Responsory+

Common

LSB 263

L Forever, O Lord, Your Word is firmly set in the heavens.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

L Blessed are those who hear the Word of God and keep it.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

L Glory be to the Father and to the Son and to the Holy Spirit.

C **Lord, I love the habitation of Your house and the place where Your glory dwells.**

Stand

+Catechism+

Athanasian Creed

C **Whoever desires to be saved must, above all, hold the catholic faith.**

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,

that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:

**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and one
Infinite.**

**In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
and yet there are not three Almightyies, but one Almighty.**

**So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.**

**So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person
as God and Lord, so also are we prohibited by the catholic religion to say that there
are three Gods or Lords.**

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

**The Holy Spirit is of the Father and of the Son, neither made nor created nor
begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit,
not three Holy Spirits.**

**And in this Trinity none is before or after another; none is greater or less than
another;**

**but the whole three persons are coeternal with each other and coequal, so that in all
things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be
worshiped.**

Therefore, whoever desires to be saved must think thus about the Trinity.

**But it is also necessary for everlasting salvation that one faithfully believe the
incarnation of our Lord Jesus Christ.**

**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ,
the Son of God, is at the same time both God and man.**

**He is God, begotten from the substance of the Father before all ages; and He is man,
born from the substance of His mother in this age:**

**perfect God and perfect man, composed of a rational soul and human flesh;
equal to the Father with respect to His divinity, less than the Father with respect to
His humanity.**

Although He is God and man, He is not two, but one Christ:

**one, however, not by the conversion of the divinity into flesh, but by the assumption
of the humanity into God;**

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

**who suffered for our salvation, descended into hell, rose again the third day from the dead,
ascended into heaven, and is seated at the right hand of the Father, God Almighty,
from whence He will come to judge the living and the dead.
At His coming all people will rise again with their bodies and give an account
concerning their own deeds.
And those who have done good will enter into eternal life, and those who have done
evil into eternal fire.
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be
saved.**

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Sit

507 Holy, Holy, Holy

LSB 507 sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

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Sermon

504 Father Most Holy

LSB 504



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

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Prayer

LSB 265

Collect of the Day

L Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Collect for the Word

L Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives on reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Morning Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

New Testament Canticle

LSB 266

Refrain



C Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.

Refrain



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to
 sin and a - live to God in Christ Je - sus, our Lord.
Refrain
 Christ has been raised from the dead! Al - le -
 lu - ia. Al - le - lu - ia.

+Blessing+

Benedicamus

LSB 267

- L** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 267

- P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.
- C** Amen.

923 Almighty Father, Bless the Word

LSB 923



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

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Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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Life Quote for the week of June 7, 2020

“As you love the Savior, and through Him the members of your family, seek to remember how it is when Christ attends a wedding. He is not only to be a permanent and prominent Guest in your home; He should be its most visible centerpiece, enriching your marriage and empowering your relationships with others.” *Rev. Dr. Armin Oldsen, former speaker of “The Lutheran Hour” – A Life Quote from Lutherans For Life • www.lutheransforlife.org*



9 Betty Danielson

12 Jenewa Wippich



Streaming Worship on Facebook

Until the “Stay at Home” orders are lifted, and gatherings are allowed again, we will be streaming our worship services using Facebook Live. At our regular Sunday morning worship time (10:45 a.m.) we will broadcast the worship service. You can join the live worship service or you can watch the service later by going to the Grace Lutheran Tacoma Facebook page.

Bulletins for the service are mailed out on Thursday or Friday each week. If you have not received a bulletin by Saturday afternoon, please message Pastor Matthews through the Facebook page (Messenger) and a copy of the service folder will be sent you in reply.

Your feedback on these services is greatly appreciated. If you are having difficulties accessing the services, or if other difficulties arise, please contact us through the Facebook page

Weekly Bible Study Opportunities

Join us Sunday Mornings at 9:30. When we are able to join together for Bible Study again, we will begin working through the Synod’s program, Every One His Witness. This resource will help us feel more comfortable discussing our faith with friends and family. Our Bible Studies are a great way to build understanding of God’s Word and give us tools to survive the challenges of daily living. **No Bible Class until the “stay at home” orders are lifted.**



Midweek Bible Study meets Thursday mornings. We are continuing our study of the Gospel of Luke. The meeting location has changed to Prince of Peace until the South Tacoma Library lifts its meeting room closure (to avoid the spread of Corona Virus). Our sessions begin at 10:30 and conclude around 11:30. **No Bible Class until the “stay at home” orders are lifted.**

Reading and studying the Lutheran Confessions

Our Lutheran Confessions reading/study/discussion group is rolling along. We meet the first and third Thursdays of each month. The meetings begin at 7:00 p.m. and last for approximately one and a half hours. The meeting will be in the library at Prince of Peace. **We will resume meeting together when the “stay at home” orders are lifted.**



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AmazonSmile is a simple and automatic way for you to support Grace every time you shop, at no cost to you.



On your first visit to AmazonSmile, you need to select a charitable organization to receive donations from eligible purchases before you begin shopping. Your selection will be remembered, and then every eligible purchase you make at smile.amazon.com will result in a donation. Grace Lutheran Church has registered as a charitable organization, so you will find us there.

We have received \$71.77 so far. Thanks to all for supporting us.



CHRIST-CENTERED, CROSS-FOCUSED... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Person of Christ; The Book of James; Examination of Communicants & Closed Communion; The Return of Christ; and more. You can listen live or at your convenience at issuesetc.org and on the LPR mobile app.

Prayer Requests

This week we remember in our prayers, members and friends for whom prayers are requested, including:

Healing

Alda S
Judy G
Dan B
Joan D
Jeremiah R
Joy S
Charles S
Kirk D
Ray C
Eric H

Healing/Other

Eric S
Denes V
Randy H
Hank B
Grant O
Bonnie S
Ryan C
Amy
Jim M
Deb D
Jennifer Z

Cancer

James M
Al S
Gabe T
Perry C
Jason
Timothy R
Jerry M

Homebound

Doug B
Karen J



Prepare for next week

Spend a few minutes this week reading and thinking about the appointed scriptures for next week.

Exodus 19:2–8
Romans 5:6–15
Matthew 9:35—10:8 (9–20)



Scripture Readings
for next week

This Week (and next) at Grace

Today 10:45 a.m. Holy Trinity Sunday Worship Service via Facebook Live

June 14th 10:45 a.m. Second Sunday After Pentecost Worship Service via Facebook Live

