

# Be Ready...



*Matthew 25:1-13*

**Prince of Peace Lutheran Church**  
**Rev. Paul E. Zeigler**  
**(253)-584-2565**

**Grace Lutheran Church**  
**Rev. James Matthews**  
**(253) 472-7105**

**10333 Bridgeport Way SW**  
**Lakewood WA 98499**

**TWENTY-THIRD SUNDAY AFTER PENTECOST (Proper 27A)**  
*The Gospel Prepares Us for Our Heavenly Bridegroom's Coming*

The Day of the Lord is “darkness, and not light” (Amos 5:18, 20) for all who trust in their own righteousness and piety. The Lord will not accept their “burnt offerings and grain offerings,” nor will He look upon their “peace offerings” (Amos 5:22). Instead, He desires a heart of faith that trusts in Him, which lets “justice roll down like waters, and righteousness like an ever-flowing stream” (Amos 5:24) in love for the neighbor. In order for the “lamps” of our lives to burn brightly with such love, we must be filled with the “oil” of forgiveness through faith in our Bridegroom, Jesus Christ (Matt. 25:1–4). Therefore, as we await His coming, wisdom directs us “to the dealers” (Matt. 25:9), that is, to the ministers of His Gospel. Thus, we wait upon the Lord, and we “encourage one another with these words” (1 Thess. 4:18). Waking or sleeping, we are prepared to meet Him when He comes “with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God,” and “we will always be with the Lord” (1 Thess. 4:16, 17). (Taken from the lectionary summaries on the LCMS website)

Sunday Services are at 8:00 am and 11:00 am – no fellowship afterwards.

We will also continue to Live Stream services on Facebook Live

<https://www.facebook.com/POPLakewoodWA/live>

@ 11AM

\*Please note, you do not need a Facebook account to watch!

Thursday's Meditation on the Word with Holy Communion service is at 12:30 pm using the daily lectionary.

This is a non-singing service with liturgy, prayers, and readings only.

**Individual communion is available Sunday during service and by appointment, please contact pastor Paul @ 253-289-1749 or 630-514-4555 or [pastor@poplakewood.org](mailto:pastor@poplakewood.org)**

**For details and to schedule.**

**HOLY COMMUNION** is joyfully received here today. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation! All members of the Lutheran Church Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune.

Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the pastor prior to communing. When you have examined yourself according to Christ's bidding (1 Cor. 11:28), come to His supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. **Please note: For those with special needs, cups in the center of the tray are non-alcoholic. A gluten free host is available from pastor upon request**

### **Bible Study**

**Regular Sunday Adult Forum Class will resume on November 15th, 2020 in between the first and Second services.**

**We will be looking Klement Preus's book The Fire and The Staff: Lutheran Theology in Practice.**

You can purchase the book on Amazon here: <https://tinyurl.com/yxbysvzf> for \$33.99

Pastor Matthews and I both will be leading this discussion as a joint study with Grace Lutheran and Prince of Peace.

### **Pericope Study**

Thursdays Via Zoom

Room # 253-584-2565

@9:30AM

<https://zoom.us/join>

Prince of Peace is now supporting electronic giving on our church's web page [www.poplakewood.org](http://www.poplakewood.org). You can give electronically by clicking the giving button at the top of our webpage, to text to give via GivePlus you can Text the word "assist" to 844-910-2245 and follow the instructions, or you can mail in/drop off your offering at the church office.

Thank you for your support of Prince of Peace and it's ministries!

The flowers are provided in thanksgiving by Nancy Waweru.

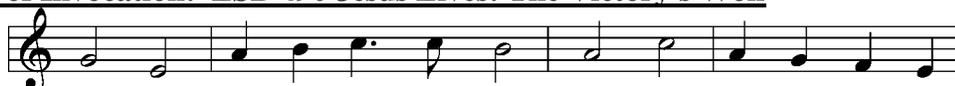
**TWENTY-THIRD SUNDAY AFTER PENTECOST**

November 8, 2020 –8:00 & 11:00am

Divine Service I LSB 151  
+ Service of Confession and Absolution +

Stand

**Hymn of Invocation: LSB 490 Jesus Lives! The Victory's Won**



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!  
giv - en. I shall go where He is gone,  
liv - ing, Pure in heart and act a - bide,  
sev - er. Nei - ther death nor pow'rs of hell



From the grave will Christ re - call me. Bright - er  
Live and reign with Him in heav - en. God is  
Praise to Him and glo - ry giv - ing. All I  
Part me now from Christ for - ev - er. God will



scenes will then com - mence; This shall be my con - fi - dence.  
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.  
be my sure de - fense; This shall be my con - fi - dence.

5 Jesus lives! And now is death  
But the gate of life immortal;  
This shall calm my trembling breath  
When I pass its gloomy portal.  
Faith shall cry, as fails each sense:  
Jesus is my confidence!

Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

**+ SERVICE OF THE WORD +**

**Introit** *Ps. 84:1, 9–12; antiphon: Ps. 84:3*

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,  
**at your altars, O LORD of hosts, my King and my God.**

How lovely is your dwelling place,

**O LORD of hosts!**

Behold our shield, O God;

**look on the face of your anointed!**

For a day in your courts is better than a thousand elsewhere.

**I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.**

For the LORD God is a sun and shield; the LORD bestows favor and honor.

**No good thing does he withhold from those who walk uprightly.**

O LORD of hosts,

**blessèd is the one who trusts in you!**

**Glory be to the Father and to the Son**

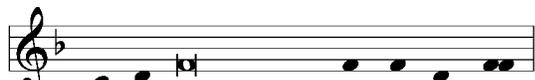
**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,  
**at your altars, O LORD of hosts, my King and my God.**

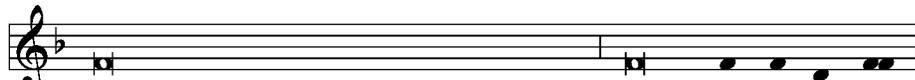
# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



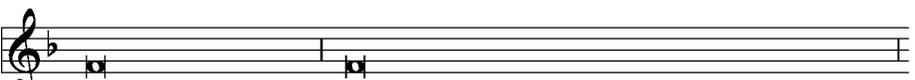
**A** For the peace of the whole world, for the well-being of the Church of God,



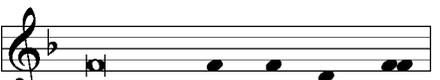
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



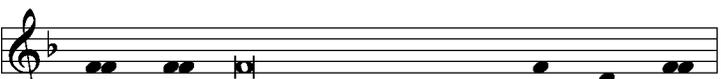
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**P** Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

**Old Testament Reading**    *Amos 5:18–24*

Woe to you who desire the day of the LORD!  
Why would you have the day of the LORD?  
It is darkness, and not light,  
as if a man fled from a lion,  
and a bear met him,  
or went into the house and leaned his hand against the wall,  
and a serpent bit him.  
Is not the day of the LORD darkness, and not light,  
and gloom with no brightness in it?  
“I hate, I despise your feasts,  
and I take no delight in your solemn assemblies.  
Even though you offer me your burnt offerings and grain offerings,  
I will not accept them;  
and the peace offerings of your fattened animals,  
I will not look upon them.  
Take away from me the noise of your songs;  
to the melody of your harps I will not listen.  
But let justice roll down like waters,  
and righteousness like an ever-flowing stream.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm**    *Psalm 70 (antiphon: v. 4)*

Make haste, O God, to deliver me!  
**O LORD, make haste to help me!**

Let them be put to shame and confusion  
who seek my life!  
**Let them be turned back and brought to dishonor  
who desire my hurt!**

Let them turn back because of their shame  
**who say, “Aha, Aha!”**

May all who seek you  
rejoice and be glad in you!  
**May those who love your salvation  
say evermore, “God is great!”**

But I am poor and needy;  
hasten to me, O God!  
**You are my help and my deliverer;**

## O LORD, do not delay!

### Epistle    *1 Thessalonians 4:13–18*

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

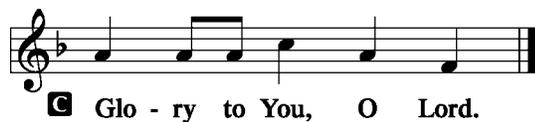
### Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel    *Matthew 25:1–13*

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



**C** Glo - ry to You, O Lord.

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**Hymn of the Day: LSB 516 Wake, Awake, for Night Is Flying**



1 "Wake, a - wake, for night is fly - ing," The watch - men on the  
2 Zi - on hears the watch - men sing - ing, And all her heart with  
3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
joy is spring - ing; She wakes, she ris - es from her gloom.  
sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
For her Lord comes down all - glo - rious, The strong in grace, in  
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
truth vic - to - rious; Her star is ris'n, her light is come.  
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
Hail! Ho - san - na! We en - ter all The wed - ding hall  
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."  
To eat the Sup - per at Thy call.  
Sing hymns of praise and joy to Thee!

*Public domain*

**Sermon**

*Stand*

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

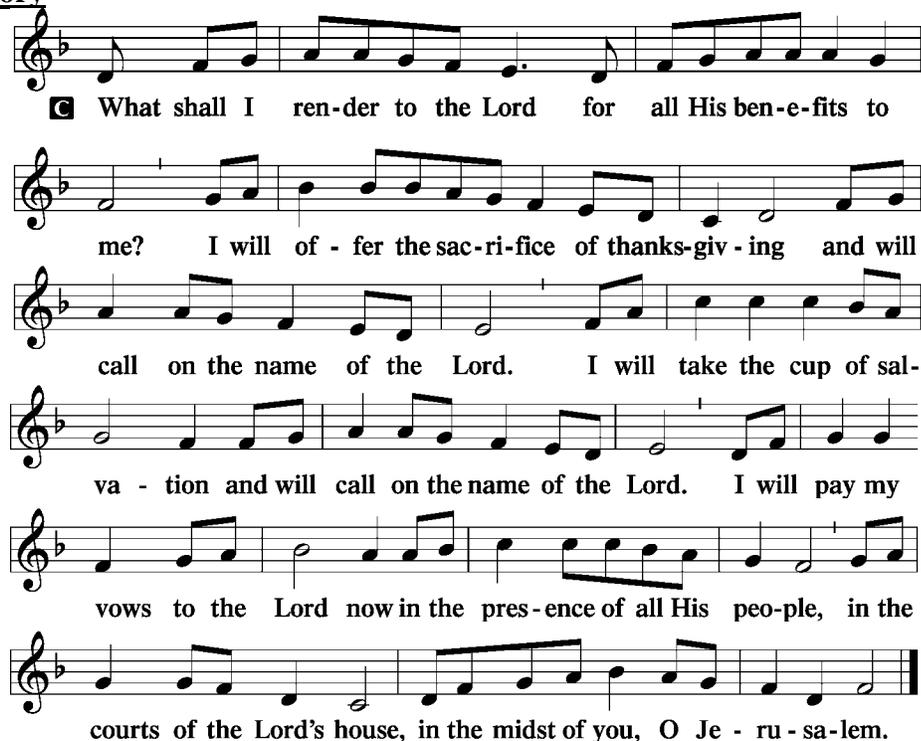
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Prayer of the Church

**Offering** (During Covid-19 we are not receiving offerings during service. Offerings can be placed in the covenant box in the church prior to or after service. You may also choose to mail in or drop off an offering during the week. Giving is also available online through our church's website [www.poplakewood.org](http://www.poplakewood.org) at the top right of the web page under "giving")

*Stand*

## Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

+ SERVICE OF THE SACRAMENT +

Preface



**P** The Lord be with you.



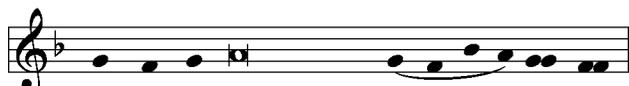
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

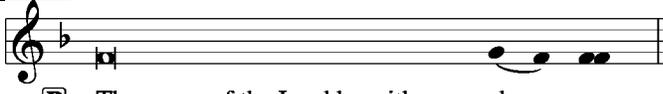
**C Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the



world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## Distribution

*Stand*

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

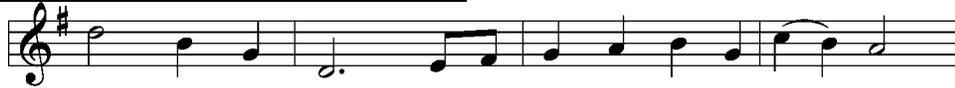
**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn: LSB 836 O God of Light



1 O God of light, Your Word, a lamp un - fail - ing,  
2 From days of old, through blind and will - ful a - ges,  
3 Un - dimmed by time, those words are still re - veal - ing  
4 To all the world Your sum - mons You are send - ing,



Shall pierce the dark - ness of our earth - bound way  
Though we re - belled, You gent - ly sought a - gain  
To sin - ful hearts Your jus - tice and Your grace;  
Through all the earth, to ev - 'ry land and race,



And show Your grace, Your plan for us un - veil - ing,  
And spoke through saints, a - pos - tles, proph - ets, sa - ges,  
And quest - ing spir - its, long - ing for Your heal - ing,  
That myr - iad tongues, in one great an - them blend - ing,



And guide our foot - steps to the per - fect day.  
Who wrote with ea - ger or re - luc - tant pen.  
See Your com - pas - sion in the Sav - ior's face.  
May praise and cel - e - brate Your gift of grace.

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Divine Service, Setting One from Lutheran Service Book

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**The Holiday Basket Program is underway!!!**

**If you have a Thrivent Action Team that you would like to donate to this program, please apply for your action teams right away. If you need help applying, please speak to pastor Paul and he will gladly assist you in the application process.**

**You can call him at 630-514-4555**

**or**

**email: [pastor@poplakewood.org](mailto:pastor@poplakewood.org)**

## KIDS IN THE DIVINE SERVICE



### What are the peculiar windows in the church?

If you look around while sitting in the Divine Service, you'll most likely see windows that are different than the windows in your house. These windows are made with pieces of colored glass. These colored pieces may even have designs painted on them. Stained glass windows are a very important part of the church building.

### Why do we have stained glass windows in the church?

Stained-glass windows add to the beauty of God's house, but that's not all that they do. These windows are designed to teach us. If you look closely at the windows, you'll find that most of them contain wonderful imagery. This imagery usually depicts **stories from the Bible**, different **Christian symbols** or different **articles of the Christian faith**; and it's all wrapped up in beautiful pictures made from colored and painted glass! What a wonderful way to glorify our Lord and to proclaim the Gospel!



**Parents:** After worship, be sure to walk around and look at the windows with your child. If there are windows with different themes, take a few moments each week to discuss the individual teaching points of each window. Encourage your child to ask the pastor for help.



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