



Second Sunday in Advent

GRACE LUTHERAN CHURCH, L.C.M.S

PO Box 9292

Tacoma, WA 98490-0292

Pastor James A. Matthews (360) 701-6197

Office Phone: (253) 472-7105

E-mail: pastor@gracelutherantacoma.org

The Sacrament of Holy Communion at Grace

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. The bread and wine do not symbolize or represent the body and blood of Christ, but are the real presence, as he says of "This is my body. . . This is my blood."

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with Pastor Matthews.

For further study, see Matt. 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

SECOND SUNDAY IN ADVENT

December 6, 2020

Isaiah 40:1–11

2 Peter 3:8–14

Mark 1:1–8

You Are Prepared through Repentance for the Coming of the Lord

"The gospel of Jesus Christ, the Son of God" (Mark 1:1) begins when John the Baptist appears and comes *"proclaiming a baptism of repentance for the forgiveness of sins"* (Mark 1:4). As the prophet Isaiah had written, John is the messenger of the Lord, sent before His face to prepare His way. To this day, the ministry of the forerunner continues in the preaching of the Law and the Gospel and in the Sacrament of Holy Baptism. By these ways and means, *"the glory of the LORD shall be revealed, and all flesh shall see it together"* (Is. 40:5), and the Good Shepherd *"will gather the lambs in his arms"* (Is. 40:11). He speaks *"tenderly to Jerusalem,"* and He comforts His people by pardoning their iniquity (Is. 40:1–2). What is more, He promises *"new heavens and a new earth in which righteousness dwells"* (2 Peter 3:13). Repent, therefore, and humble yourself as you wait for His coming in peace (2 Peter 3:14), because He *"is patient toward you, not wishing that any should perish, but that all should reach repentance"* (2 Peter 3:9).

Welcome and Announcements

Confession and Absolution

343 Prepare the Royal Highway

LSB 343



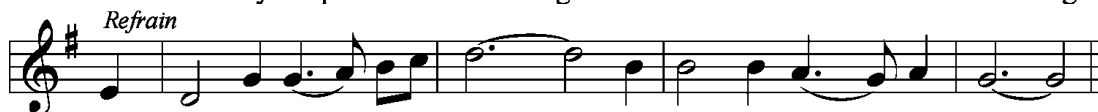
1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:



Refrain
Ho - san - na to the Lord, For He ful - fills God's Word!

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Ps. 80:1, 8a, 9b, 7; antiphon: Ps. 80:3

Restore us, | O God;*

let your face shine, that we | may be saved!

Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

You brought a vine out of | Egypt;*

it took deep root and | filled the land.

Restore us, O | God of hosts;*

let your face shine, that we | may be saved!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

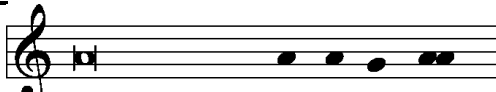
is now, and will be forever. | Amen.

Restore us, | O God;*

let your face shine, that we | may be saved!

Kyrie

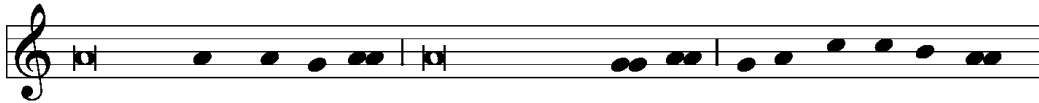
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



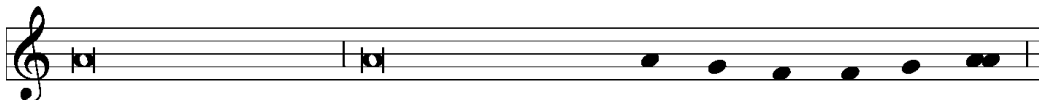
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



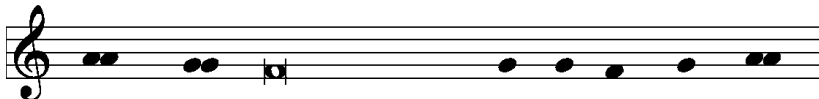
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.
Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 40:1–11

¹Comfort, comfort my people, says your God.

²Speak tenderly to Jerusalem,

and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand

double for all her sins.

³A voice cries:

“In the wilderness prepare the way of the LORD;

make straight in the desert a highway for our God.

⁴Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

⁵And the glory of the LORD shall be revealed,

and all flesh shall see it together,

for the mouth of the LORD has spoken.”

⁶A voice says, “Cry!”

And I said, “What shall I cry?”

All flesh is grass,

and all its beauty is like the flower of the field.

⁷The grass withers, the flower fades

when the breath of the LORD blows on it;

surely the people are grass.

⁸The grass withers, the flower fades,

but the word of our God will stand forever.

⁹Get you up to a high mountain,

O Zion, herald of good news;

lift up your voice with strength,

O Jerusalem, herald of good news;

lift it up, fear not;

say to the cities of Judah,

“Behold your God!”

¹⁰Behold, the Lord GOD comes with might,

and his arm rules for him;
behold, his reward is with him,
and his recompense before him.
¹¹He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 85:1–13

¹LORD, you were favorable | to your land;*
you restored the fortunes of | Jacob.

²**You forgave the iniquity of your | people;***
you covered | all their sin.

³You withdrew | all your wrath;*
you turned from your hot | anger.

⁴**Restore us again, O God of our sal- | vation,***
and put away your indignation | toward us!

⁵Will you be angry with us for- | ever?*

Will you prolong your anger to all gener- | ations?

⁶**Will you not revive | us again,***
that your people may re- | joice in you?

⁷Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

⁸**Let me hear what God the | LORD will speak,***
for he will speak peace to his people, to his saints;
but let them not turn back to | folly.

⁹Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.

¹⁰**Steadfast love and faith- | fulness meet;***
righteousness and peace kiss each | other.

¹¹Faithfulness springs up | from the ground,*
and righteousness looks down | from the sky.

¹²**Yes, the LORD will give | what is good,***
and our land will yield its | increase.

¹³Righteousness will go be- | fore him*
and make his foot- | steps a way.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Epistle

2 Peter 3:8–14

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

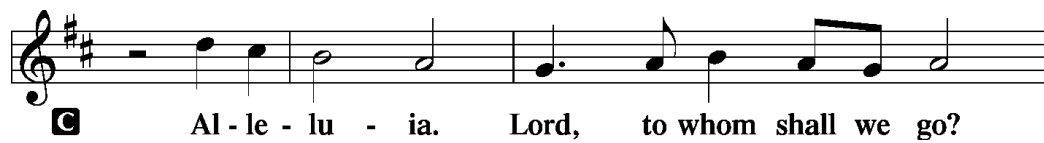
¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Mark 1:1–8

P The Holy Gospel according to St. Mark, the first chapter.



¹The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,
who will prepare your way,

³the voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

344 On Jordan's Bank the Baptist's Cry

LSB 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

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Sermon

Stand

Prayer of the Church

P . . . Lord, in Your mercy.

C . . . **hear our prayer.**

P . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C . . . **Amen.**

Sit

Offering

Stand

Offertory

LSB 176



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.



C And al - so with you.

P Lift up your hearts.

G We lift them to the Lord.

P Let us give thanks to the Lord our God.

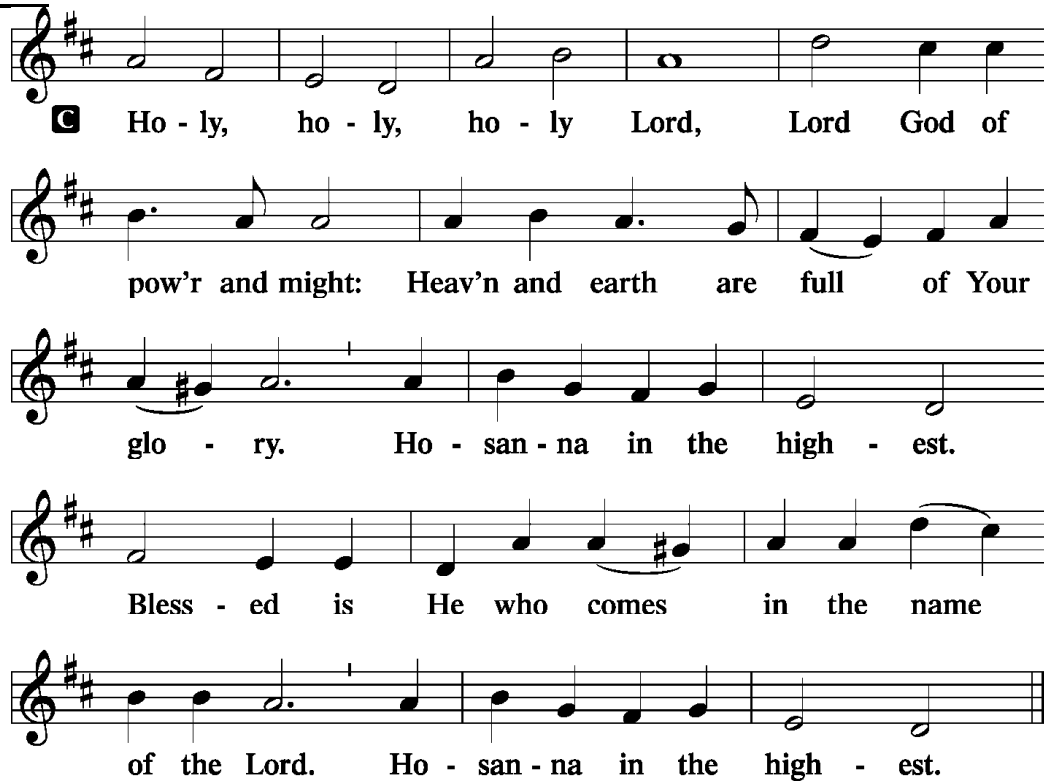
G It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

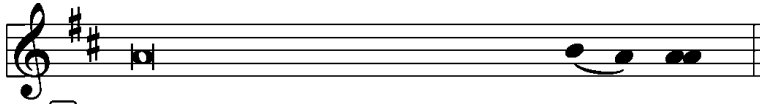
LSB 179

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution

After communing the individuals assisting in the distribution, the congregation is invited to come forward and line up in front of the altar. The usher will invite you row by row. For those who desire to be communed at their seats, the sacrament will be brought to you following distribution at the front of the church.

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

347 Comfort, Comfort Ye My People

LSB 347



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
 2 Yea, her sins our God will par - don, Blot - ting out each
 3 Hark, the her - ald's voice is cry - ing In the des - ert
 4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing
 dark mis - deed; All that well de - served His an - ger He no
 far and near, Call - ing sin - ners to re - pen - tance, Since the
 plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
 more will see or heed. She hath suf - fered man - y a day,
 King - dom now is here. O that warn - ing cry o - bey!
 fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
 Now her griefs have passed a - way; God will change her
 Now pre - pare for God a way; Let the val - leys
 Now o'er earth is shed a - broad, And all flesh shall



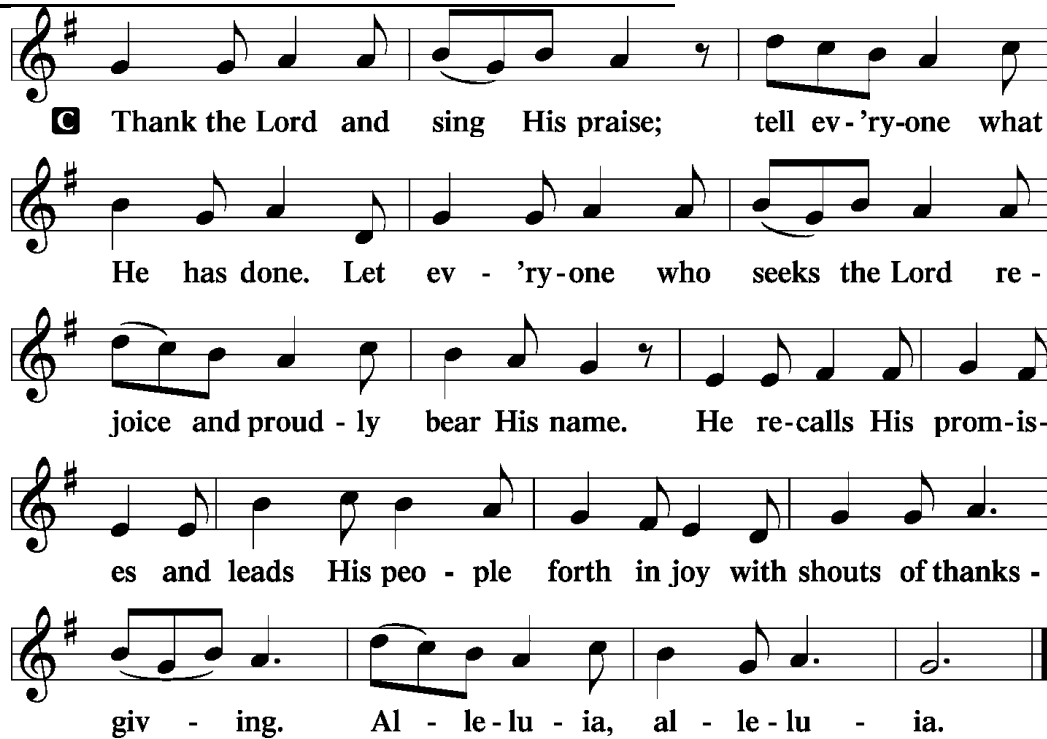
sins I cov - er And her war - fare now is o - ver."
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

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Stand

Post-Communion Canticle - Thank the Lord

LSB 181



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

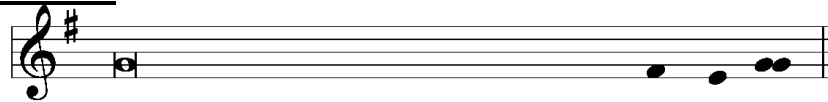
A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

917 Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

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P Go in Peace and Serve the Lord!

C Thanks be to God!

Life Quote for the week of December 6, 2020

“This Christmas, let us continue to pray for mothers who are afraid and aren't sure where to turn when they discover they are unexpectedly pregnant. Let us pray that, like Mary, they may find the courage to bring life into the world.” *Right to Life of Michigan – A Life Quote from Lutherans For Life •*

www.lutheransforlife.org

Weekly Worship in-person and via Facebook Live!

We give thanks to God for sustaining us through these trying times. For all who are ill, do not feel comfortable in larger groups, or cannot get to our services, we will continue to stream our worship services using Facebook Live! At our regular Sunday morning worship time (10:45 a.m.) we broadcast the worship service. You can watch the live worship service, or you can view the service later by going to the Grace Lutheran Tacoma Facebook page or Grace's website (www.GraceLutheranTacoma.org) under the about us tab, click on worship. There you will find links to the video of the service, a copy of the bulletin, and a copy of the sermon.

Bulletins for the service are mailed out on Thursday or Friday each week. If you have not received a bulletin by Saturday afternoon, please message Pastor Matthews through the Facebook page (Messenger) and a copy of the service folder will be sent to you in reply.

Your feedback on these services is greatly appreciated. If you are having difficulties accessing the services, or if other difficulties arise, please contact us through the Facebook page or by sending an email to Pastor@GraceLutheranTacoma.org.

Reading and studying the Lutheran Confessions

Our Lutheran Confessions reading/study/discussion group is rolling along. We meet the first and third Thursdays of each month. The meetings begin at 7:00 p.m. and last for approximately one and a half hours. The meeting will be in the library at Prince of Peace. **We are reviewing options for returning to our study of the Lutheran Confessions. Stay tuned for more information on when classes will resume.**



Weekly Bible Study Opportunities

In association with Prince of Peace we started a joint study using the book, "The Fire and the Staff" written by Klemet I. Preus. Pastors Zeigler and Matthews are teaching the class together. Copies of the book are available through Concordia Publishing House CPH.org or Amazon (Amazon.com). Cost is \$33.99. If you would like to participate and cannot afford the book, please let Pastor Matthews know and we will obtain a copy for you. Please plan to attend and strengthen your faith.



Midweek Bible Study meets Thursday mornings. We are continuing our study of the Gospel of Luke. The meeting location has changed to Prince of Peace until the South Tacoma Library lifts its meeting room closure (to avoid the spread of Corona Virus). Our sessions begin at 10:30 and conclude around 11:30.

Shop on Amazon.com? Support our congregation

Amazon.com has a program that contributes 0.5% of purchases to a charity of your choosing. AmazonSmile (smile.amazon.com) is the website through which purchases are made and donations to Grace Lutheran Church accrue.

AmazonSmile is a simple and automatic way for you to support Grace every time you shop, at no cost to you.

On your first visit to AmazonSmile, you need to select a charitable organization to receive donations from eligible purchases before you begin shopping. Your selection will be remembered, and then every eligible purchase you make at smile.amazon.com will result in a donation. Grace Lutheran Church has registered as a charitable organization, so you will find us there.

We have received \$83.63 so far. Thanks to all for supporting us.

Prayer Requests

This week we remember in our prayers, members and friends for whom prayers are requested, including:

Healing

Alda S
Judy G
Dan B
Joan D
Jeremiah R
Alethea B
Jim L
Chris R
Dori M
Kirk D

Healing/Other

Eric S
Randy H
Hank B
Grant O
Jennifer Z
Ray C
Eric H
Rick L
Charles S

Cancer

James M
Gabe T
Edith L
Jason
Jerry M
Bobby M

Homebound

Doug B
Karen J



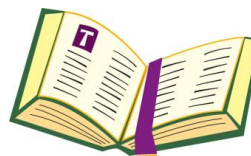
Prayer
Requests

All who mourn the death of Wendy Glassow

Prepare for next week

Spend a few minutes this week reading and thinking about the appointed scriptures for next week.

Isaiah 61:1–4, 8–11
1 Thessalonians 5:16–24
John 1:6–8, 19–28



Scripture Readings
for next week

This Week (and next) at Grace

Today	9:30 a.m.	Adult Bible Study – “The Fire and the Staff
	10:45 a.m.	Second Sunday in Advent Worship Service in-person and via Facebook Live!
	12:15 p.m.	Semi-Annual Voters’ Meeting
Dec. 8 th	10:00 a.m.	Betty Ann Psalm Study
Dec. 9 th	7:00 p.m.	Advent Service with Prince of Peace
Dec 10 th	10:30 a.m.	Mid-Week Bible Study
Dec. 13 th	9:30 a.m.	Adult Bible Study – “The Fire and the Staff”
	11:00 a.m.	Third Sunday in Advent Worship Service in-person and via Facebook Live! with Prince of Peace



LUTHER'S SMALL CATECHISM
THE SACRAMENT OF THE ALTAR

AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS
HOUSEHOLD

WHAT IS THE SACRAMENT OF THE ALTAR?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

WHERE IS THIS WRITTEN?

The holy Evangelists Matthew, Mark, Luke and St. Paul write:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you, this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."