



Prince of Peace Lutheran
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Lakewood WA 98499

Grace Lutheran Church
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(253)472-7105
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Tacoma, WA 98490

SECOND SUNDAY AFTER PENTECOST

Jesus Has Defeated the Devil and Released Us from the Bondage of Sin and Death

The devil deceived us, enticing us to disregard and disobey the Word of God and driving us to hide “*from the presence of the LORD God.*” But the Lord, in His mercy, promised a Savior, who would set Himself against the devil on our behalf (Gen. 3:8–15). The Son of Man came, the incarnate Son of God, conceived and born of the woman. He “*first binds the strong man,*” Satan, by atoning for the sins of the world, thereby removing the condemnation of the Law and the fear of death (Mark 3:27). Now He plunders the devil’s house by calling all men to repent. Though He appears to be “*out of his mind*” (Mark 3:21), He fulfills the will of God and makes of us His own brothers and sisters. Therefore, “*we do not lose heart,*” despite the suffering, sin and death that we experience in this fallen world. “*He who raised the Lord Jesus will raise us also with Jesus.*” By His grace, we are “*being renewed day by day.*” For the Gospel is daily bringing us into His presence, not for punishment, but for “*an eternal weight of glory*” (2 Cor. 4:14–17). *Taken from the lectionary summaries on the LCMS website)*

Sunday Services are at 8:00 am and 11:00 am – no fellowship afterwards.

We will also continue to Live Stream services on Facebook Live

<https://www.facebook.com/POPLakewoodWA/live>

*Please note, you do not need a Facebook account to watch!

Thursday’s Meditation on the Word with Holy Communion service is at 12:30 pm using the daily lectionary. This is a non-singing service with liturgy, prayers, and readings only.

Individual communion is available Sunday during service and by appointment, please contact pastor Paul @ 253-289-1749 or 630-514-4555 or pastor@poplakewood.org For details and to schedule.

HOLY COMMUNION is joyfully received here today. At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation! All members of the Lutheran Church Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune.

Other guests wishing to join our confession and receive this Holy Sacrament are asked to meet with the pastor prior to communing. When you have examined yourself according to Christ’s bidding (1 Cor. 11:28), come to His supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. **Please note: For those with special needs, cups in the center of the tray are non-alcoholic. A gluten free host is available from pastor upon request**

Bible Study

Regular Sunday Adult Forum Class has resumed in-between the first and second services. We are looking at Klement Preus’s book The Fire and The Staff: Lutheran Theology in Practice. You can purchase the book on Amazon here: <https://tinyurl.com/yxbysvzf> for \$33.99. Pastor Matthews and I both will be leading this discussion as a joint study with Grace Lutheran and Prince of Peace.

Bible Study and Pericope Study Zoom info:

Sundays and Thursdays Via Zoom

Room # 253-584-2565

@9:30AM

<https://zoom.us/join>

Flowers were placed on the altar by the altar guild. If you wish to place flowers on the altar, please sign up on the flower chart in the narthex. Flowers are needed for June 27, July 4, July 11, and July 25.. Cost is \$40 or you can provide your own arrangement.

Prince of Peace is now supporting electronic giving on our church's web page www.poplakewood.org. You can give electronically by clicking the giving button at the top of our webpage, to text to give via GivePlus you can Text the word "assist" to 844-910-2245 and follow the instructions, or you can mail in/drop off your offering at the church office.

Thank you for your support of Prince of Peace and it's ministries!

THE SECOND SUNDAY AFTER PENTECOST

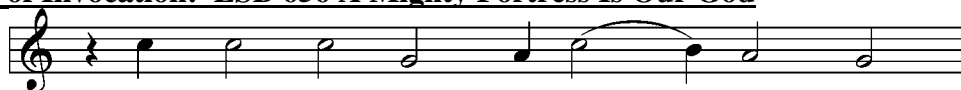
June 6, 2021 – 8:00 & 11:00am

Divine Service II LSB 167

+ Service of Confession and Absolution +

Stand

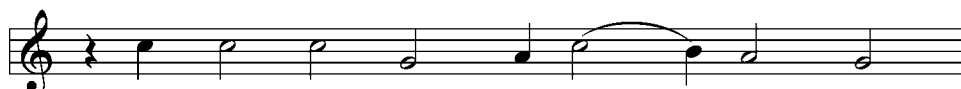
Hymn of Invocation: LSB 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

 Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

 is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

+ SERVICE OF THE WORD +

Introit Ps. 28:7-9; antiphon: Ps. 28:6

Blessèd be the LORD!

for he has heard the voice of my pleas for mercy.

The LORD is my strength and my shield; in him my heart trusts, and I am helped;

my heart exults, and with my song I give thanks to him.

The LORD is the strength of his people;

he is the saving refuge of his anointed.

Oh, save your people and bless your heritage!

Be their shepherd and carry them forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the LORD!

for he has heard the voice of my pleas for mercy.

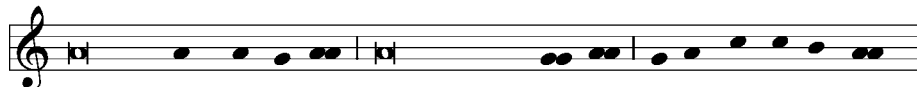
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



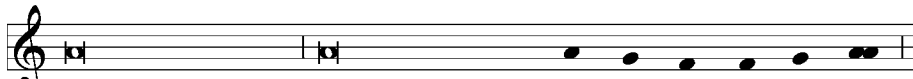
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



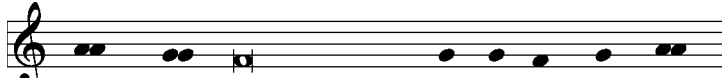
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



C Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



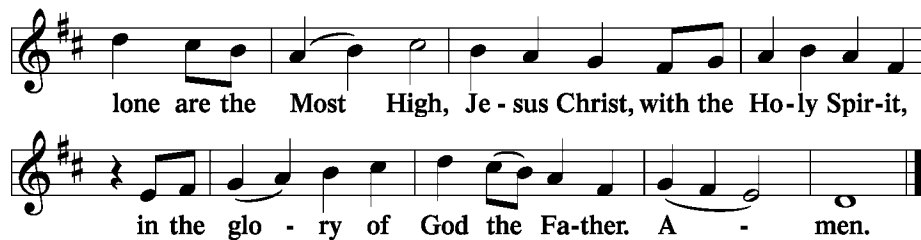
us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a-



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

C Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading *Genesis 3:8–15*

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm *Psalm 130 (antiphon: v. 7)*

Out of the depths

I cry to you, O LORD!

O Lord, hear my voice!

Let your ears be attentive to the voice of my pleas for mercy!

If you, O LORD, should mark iniquities,

O Lord, who could stand?

But with you there is forgiveness,

that you may be feared.

I wait for the LORD, my soul waits,

and in his word I hope;

my soul waits for the Lord more than watchmen for the morning,

more than watchmen for the morning.

O Israel, hope in the LORD! For with the LORD there is steadfast love,

and with him is plentiful redemption.

And he will redeem Israel

from all his iniquities.

from all his iniquities.

Epistle *2 Corinthians 4:13—5:1*

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: a whole rest, a quarter note G4, a quarter note A4, a half note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. Below the staff, the lyrics are written: "Al - le - lu - ia. Lord, to whom shall we go?". A small black square icon is positioned below the first note.



You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel *Mark 3:20–35*

P The Holy Gospel according to St. Mark, the third chapter.



C Glo - ry to You, O Lord.

Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” And he called them to him and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” And he answered them, “Who are my mother and my brothers?” And looking about at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God, he is my brother and sister and mother.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day: LSB 668 Rise! To Arms! With Prayer Employ You



1 Rise! To arms! With prayer em-ploy you, O Chris-tians, lest the
2 Cast a - far this world's vain plea - sure And bold - ly strive for
3 Wise - ly fight, for time is fleet - ing; The hours of grace are



foe de-destroy you; For Sa - tan has de-signed your fall.
heav'n-ly trea - sure. Be stead-fast in the Sav - ior's might.
fast re - treat - ing; Short, short is this our earth - ly way.



Wield God's Word, the weap - on glo - rious; A - gainst all foes be
Trust the Lord, who stands be - side you, For Je - sus from all
When the Lord the dead will wak - en And sin - ners all by



thus vic - to - rious, For God pro-protects you from them all.
harm will hide you. By faith you con-quer in the fight.
fear are shak - en, The saints with joy will greet that day.



Fear not the hordes of hell, Here is Em - man - u - el.
Take cour - age, wea - ry soul! Look for - ward to the goal!
Praise God, our tri-umph's sure. We need not long en-dure



Hail the Sav - ior! The strong foes yield To Christ, our shield,
Joy a - waits you. The race well run, Your long war won,
Scorn and tri - al. Our Sav - ior King His own will bring



And we, the vic - tors, hold the field.
Your crown shines splen - did as the sun.
To that great glo - ry which we sing.

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Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Prayer of the Church

Sit

Offering (During Covid-19 we are not receiving offerings during service. Offerings can be placed in the covenant box in the church prior to or after service. You may also choose to mail in or drop off an offering during the week. Giving is also available online through our church's website www.poplakewood.org at the top right of the web page under "giving")

Stand

Offertory



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

Preface

P The Lord be with you.

C And al-so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with

angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

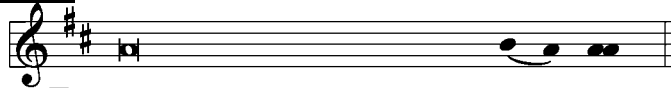
- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;

grant us peace, grant us peace.

Sit

Distribution

Distribution Hymn: 850 God of Grace and God of Glory

1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

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Stand

Thank the Lord

☐ Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -

joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

Closing Hymn: LSB 461 I Know That My Redeemer Lives

1 I know that my Re - deem - er lives; What com-fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to

this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort

once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.
- 8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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KIDS IN THE DIVINE SERVICE

What is an “acolyte”?

The acolyte is the person (or persons) who lights the candles before the service. The word acolyte comes from the Greek word *akolouthos* which means “follower.” In English, the word acolyte sometimes means “attendant.”

Why do we use acolytes in the Church?

Acolytes have always been an important part of worship. For centuries, acolytes have attended to the service of God’s people by helping the pastor in many different ways. In our

churches today, acolytes

primarily serve by lighting the candles. Acolytes wear robes and sit apart from the congregation because they are helping the pastor to serve God’s people during the service. Wow! What an important job!



Parents:

During the Divine Service, point out the acolyte to your children. If they are too young at the time, encourage them that one day they will get the opportunity to be an acolyte. Remind them that being an acolyte is a very important job for children to have in the church.

