



## *The Fourth Sunday after Pentecost*

GRACE LUTHERAN CHURCH, L.C.M.S

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## The Sacrament of Holy Communion at Grace

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. The bread and wine do not symbolize or represent the body and blood of Christ, but are the real presence, as he says of "This is my body. . . This is my blood."

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked to first speak with Pastor Matthews.

For further study, see Matt. 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

### **FIFTH SUNDAY AFTER PENTECOST**

June 27, 2021

Lamentations 3:22–33

2 Corinthians 8:1–9, 13–15

Mark 5:21–43

### ***The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life***

The Lord is faithful. His steadfast love never ceases, and "his mercies never come to an end" (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, "he will have compassion" (Lam. 3:31–33). Therefore, "hope in him," and "wait quietly for the salvation of the LORD," for "the LORD is good to those who wait for him" (Lam. 3:24–26). That is what the woman did who had "a discharge of blood," and also the ruler whose daughter was "at the point of death." Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler's daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately "healed of her disease," and the little girl "got up and began walking" (Mark 5:29, 42). Such is "the grace of our Lord Jesus Christ," who humbled Himself unto the extreme poverty of death "so that you by his poverty might become rich," even unto life everlasting (2 Cor. 8:9).

# Welcome and Announcements

## Confession and Absolution

Stand

### 904 Blessed Jesus, at Your Word

LSB 904



1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light of Light, from  
4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
God can win us; You must work all good with - in us.  
Church now rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing Your prais - es yon - der.

Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

*Ps. 121:5–8; antiphon: Ps. 121:1–2*

I lift up my eyes | to the hills.\*  
 From where does my | help come?  
 My help comes | from the LORD,\*  
 who made | heaven and earth.  
 The LORD is your | keeper;\*  
 the LORD is your shade on your | right hand.  
 The sun shall not strike | you by day,\*  
 nor the | moon by night.  
 The LORD will keep you from all | evil;\*  
 he will | keep your life.  
 The LORD will keep your going out and your | coming in\*  
 from this time forth and for- | evermore.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
 I lift up my eyes | to the hills.\*  
 From where does my | help come?  
 My help comes | from the LORD,\*  
 who made | heaven and earth.

### Kyrie

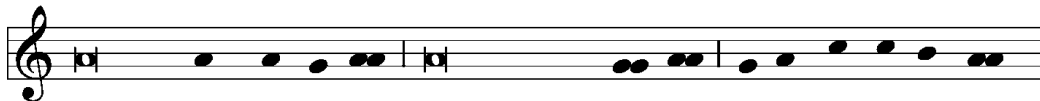
*LSB 168*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



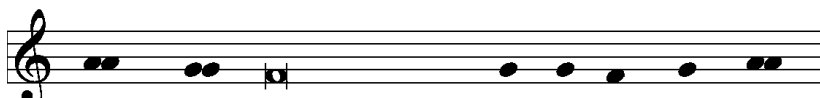
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

# Hymn of Praise - Gloria in Excelsis

LSB 170

The image shows a musical score for a hymn. It consists of ten staves of music, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. The lyrics are: "Glo-ry to God in the high-est, and peace to His peo-ple on earth." The second staff begins with a common time signature and the lyrics: "Lord God, heav - en - ly king, al - might - y God and". The third staff begins with a common time signature and the lyrics: "Fa - ther: We wor - ship You, we give You thanks, we". The fourth staff begins with a common time signature and the lyrics: "praise You for Your glo - ry. Lord Je - sus Christ, on - ly". The fifth staff begins with a common time signature and the lyrics: "Son of the Fa - ther, Lord God, Lamb of God: You". The sixth staff begins with a common time signature and the lyrics: "take a-way the sin of the world; have mer - cy on". The seventh staff begins with a common time signature and the lyrics: "us. You are seat - ed at the right hand of the". The eighth staff begins with a common time signature and the lyrics: "Fa-ther; re - ceive our prayer. For You a-lone are the". The ninth staff begins with a common time signature and the lyrics: "Ho - ly One, You a-lone are the Lord, You a-". The tenth staff begins with a common time signature and the lyrics: "lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa-ther. A - men." The music is written in a simple, clear style, suitable for a hymn book.

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Lamentations 3:22–33*

- <sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.  
<sup>28</sup>Let him sit alone in silence  
when it is laid on him;  
<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict or grieve the children of men.

**A** This is the Word of the Lord.

**C** Thanks be to God.

<sup>1</sup>I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.

<sup>2</sup>**O LORD my God, I cried to | you for help,\*  
and you have | healed me.**

<sup>3</sup>O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the pit.

<sup>4</sup>**Sing praises to the LORD, O | you his saints,\*  
and give thanks to his | holy name.**

<sup>5</sup>For his anger is but for a moment,  
and his favor is for a | lifetime.\*  
Weeping may tarry for the night,  
but joy comes with the | morning.

<sup>6</sup>**As for me, I said in my pros- | perity,\*  
“I shall nev- | er be moved.”**

<sup>7</sup>By your favor, O LORD,  
you made my mountain | stand strong;\*  
you hid your face;  
I | was dismayed.

<sup>8</sup>**To you, O | LORD, I cry,\*  
and to the Lord I plead for | mercy:**

<sup>9</sup>“What profit is there in my death,  
if I go down | to the pit?\*

Will the dust praise you?  
Will it tell of your | faithfulness?

<sup>10</sup>**Hear, O LORD, and be merci- | ful to me!\*  
O LORD, be my | helper!”**

<sup>11</sup>You have turned for me my mourning into | dancing;\*  
you have loosed my sackcloth  
and clothed me with | gladness,

<sup>12</sup>**that my glory may sing your praise and not be | silent.\*  
O LORD my God, I will give thanks to you for- | ever!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**



## Epistle

2 Corinthians 8:1–9, 13–15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

<sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine.

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich... <sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Mark 5:21–43

**P** The Holy Gospel according to St. Mark, the fifth chapter.



**C** Glo - ry to You, O Lord.

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.

<sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and

lay your hands on her, so that she may be made well and live.”<sup>24</sup> And he went with him.

And a great crowd followed him and thronged about him.<sup>25</sup> And there was a woman who had had a discharge of blood for twelve years,<sup>26</sup> and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.<sup>27</sup> She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.<sup>28</sup> For she said, “If I touch even his garments, I will be made well.”<sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.<sup>30</sup> And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?”<sup>31</sup> And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’”<sup>32</sup> And he looked around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth.<sup>34</sup> And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”<sup>37</sup> And he allowed no one to follow him except Peter and James and John the brother of James.<sup>38</sup> They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.<sup>39</sup> And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.<sup>41</sup> Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”<sup>42</sup> And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.<sup>43</sup> And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

Sit

**755 In the Very Midst of Life**

LSB 755



1 In the ver - y midst of life    Snares of death sur - round us;  
2 In the midst of death's dark vale    Pow'rs of hell o'er - take us.  
3 In the midst of ut - ter woe    When our sins op - press us,



Who shall help us in the strife    Lest the foe con - found us?  
Who will help when they as - sail,    Who se - cure will make us?  
Where shall we for ref - uge go,    Where for grace to bless us?



Thou on - ly, Lord, Thou on - ly! We mourn that we have great - ly  
Thou on - ly, Lord, Thou on - ly! Thy heart is moved with ten - der -  
To Thee, Lord Je - sus, on - ly! Thy pre - cious blood was shed to



erred, That our sins Thy wrath have stirred. Ho - ly and righ - teous God!  
ness, Pit - ies us in our dis - tress. Ho - ly and righ - teous God!  
win Full a - tone - ment for our sin. Ho - ly and righ - teous God!



Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful  
Ho - ly and might - y God!    Ho - ly and all - mer - ci - ful



Sav - ior!    E - ter - nal Lord God!    Save us lest we per - ish  
Sav - ior!    E - ter - nal Lord God!    Save us from the ter - ror  
Sav - ior!    E - ter - nal Lord God!    Lord, pre - serve and keep us



In the bit - ter pangs of death.    Have mer - cy, O Lord!  
Of the fi - ery pit of hell.    Have mer - cy, O Lord!  
In the peace that faith can give.    Have mer - cy, O Lord!

## Sermon

*Stand*

## Prayer of the Church

**P** . . . Lord, in Your mercy.

**C** . . . **hear our prayer.**

**P** . . . through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** . . . **Amen.**

*Sit*

## Offering

*Stand*

## Offertory

*LSB 176*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the

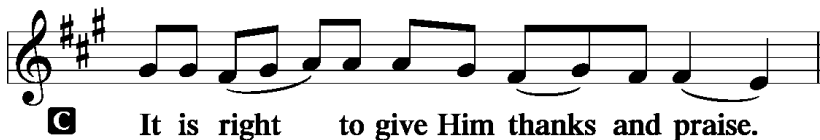
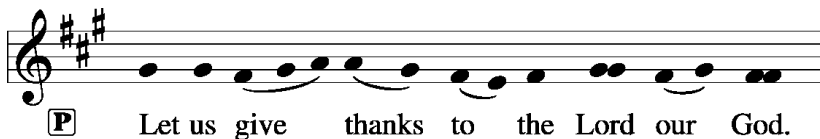
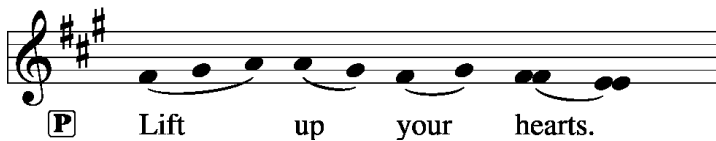


courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

# Service of the Sacrament

LSB 177

## Preface




## Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

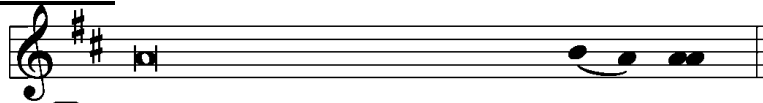
LSB 179

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Sit*

## **Distribution**

*After communing the individuals assisting in the distribution, the congregation is invited to come forward for reception of the Sacrament. The usher will invite you come forward in accordance with social distancing precautions. For those who desire to be communed at their seats, the sacrament will be brought to you following distribution at the front of the church.*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

*Stand*



## Post-Communion Canticle - Thank the Lord

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

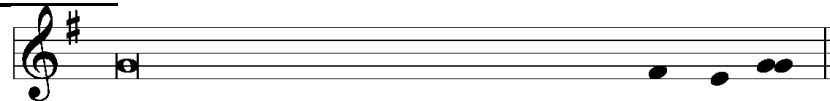
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

LSB 183



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



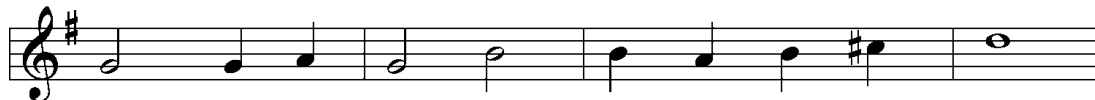
**C** A - men.

# 917 Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

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**P** Go in Peace and Serve the Lord!

**C** Thanks be to God!

## Acknowledgments

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## **Life Quote for the week of June 27, 2021**

“Such commands to ‘practice hospitality,’ ‘to entertain strangers,’ ‘to care for the poor, the widows, the suffering,’ and to ‘remember the least of these’—all of these are invitations to step further into all that the resurrection said and did and says and does now through us.” *Jill Carattini, Ravi Zacharias International Ministries – A Life Quote from Lutherans For Life • lutheransforlife.org*

## **Weekly Worship in-person and via Facebook Live!**

We give thanks to God for sustaining us through these trying times. For all who are ill, do not feel comfortable in larger groups, or cannot get to our services, we will continue to stream our worship services using Facebook Live! At our regular Sunday morning worship time (10:45 a.m.) we broadcast the worship service. You can watch the live worship service, or you can view the service later by going to the Grace Lutheran Tacoma Facebook page or Grace’s website ([www.GraceLutheranTacoma.org](http://www.GraceLutheranTacoma.org)) under the about us tab, click on worship. There you will find links to the video of the service, a copy of the bulletin, and a copy of the sermon.

Bulletins are available via a link found in the Facebook Live! invitation. If you would like a copy mailed to you please let Pastor know and he will put a copy of the service folder in the mail to you prior to the service.

Your feedback on these services is greatly appreciated. If you are having difficulties accessing the services, or if other difficulties arise, please contact us through the Facebook page or by sending an email to [Pastor@GraceLutheranTacoma.org](mailto:Pastor@GraceLutheranTacoma.org).

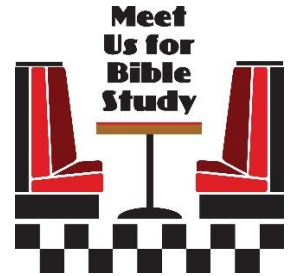
## **Reading and studying the Lutheran Confessions**

**We are reviewing options for returning to our study of the Lutheran Confessions. Stay tuned for more information on when classes will resume.**



## Weekly Bible Study Opportunities

In association with Prince of Peace we studying the book, “The Fire and the Staff” written by Klemet I. Preus. Please plan to attend and strengthen your faith.



**Midweek Bible Study** will resume in September. We meet Thursday mornings at Prince of Peace. We will conclude our study of the Gospel of Luke and then begin a study of Isaiah. Our sessions begin at 10:30 and conclude around 11:30.

### Shop on Amazon.com? Support our congregation

Amazon.com has a program that contributes 0.5% of purchases to a charity of your choosing. AmazonSmile ([smile.amazon.com](https://smile.amazon.com)) is the website through which purchases are made and donations to Grace Lutheran Church accrue.

AmazonSmile is a simple and automatic way for you to support Grace every time you shop, at no cost to you.

**We have received \$113.06 so far. Thanks to all for supporting us.**

### Prepare for next week

Spend a few minutes this week reading and thinking about the appointed scriptures for next week.

Ezekiel 2:1–5  
2 Corinthians 12:1–10  
Mark 6:1–13



*Scripture Readings*  
for next week

## Prayer Requests

This week we remember in our prayers, members and friends for whom prayers are requested, including:

### Healing

Alda S  
 Judy G  
 Dan B  
 Joan D  
 Jeremiah R  
 Jim L  
 Chris R  
 Dori M  
 Kirk D  
 Rick S

### Healing/Other

Eric S  
 Randy H  
 Hank B  
 Grant O  
 Jennifer Z  
 Ray C  
 Eric H  
 Rick L  
 Herbert G (Alda's Brother)

### Cancer

James M  
 Jason  
 Jerry M  
 Bobby M

### Homebound

Doug B  
 Karen J

All who mourn the death of Dori's Sister Jean  
 All who mourn the death of Bud Thompson  
 All who mourn the death of Evelyn Croft



## This Week (and next) at Grace

Today	9:30 a.m. 10:45 a.m.	Adult Bible Study – “The Fire and the Staff The Fifth Sunday after Pentecost Worship Service in-person and via Facebook Live!
June 29 <sup>th</sup>	10:00 a.m.	Betty Ann Psalm Study
July 4 <sup>th</sup>	9:30 a.m. 10:45 a.m.	Adult Bible Study – “The Fire and the Staff Sixth Sunday after Pentecost Worship Service in-person and via Facebook Live!

